

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Paw Paw, MI 49079

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Board of Commissioners Agenda January 11, 2022 4:00 PM

** Indicates Consent Agenda items.

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda/Consent Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **12/14/2021 Board of Commissioners Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
7. Public Comment
8. Presentation
9. Administrative Affairs Committee
 - A. Re-Appointment of Paul DeYoung to the Land Bank Authority
Presented by:
Frank Hardester, County Administrator
 - B. Re-Appointment of Paul DeYoung to the Building Authority
Presented by:
Frank Hardester, County Administrator
10. ARPA Committee
 - A. Proposal # 011 - HVAC - 911 Operations Center
Presented by:
Frank Hardester, County Administrator
 - B. Proposal # 012 - HVAC - Historic Courthouse
Presented by:
Frank Hardester, County Administrator

11. Finance Committee

A. COVID Mini-Grant Contract

Presented by:
Lynn Bullard, Family Division Administrator

B. Access and Visitation Grant

Presented by:
Lynn Bullard, Family Division Administrator

C. VBC Courts - Grant Awards

D. Updated contact for Manulife Financial Corporation

Presented by:
Ryan Post, Director of Financial Services

E. Claims

Presented by:
Ryan Post, Director of Financial Services

12. Labor Negotiations and Contracts Committee

A. **Local Emergency Planning Committee (LEPC) Contract Renewal with Steve Smith

Presented by:
Todd Skinner, Deputy Director

13. Public Transit Committee

A. **Van Buren Public Transit Drug & Alcohol Policy Revision

Presented by:
Laurie Schlipp, Public Transit Director

14. Public Comment

15. Board Correspondence

A. Southwest Michigan Behavioral Health

B. Eaton County Resolution

16. Committee/Out-Board Assignments

17. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.