

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Committee of the Whole Agenda January 11, 2022 3:00 PM

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. 12/14/2021 Committee of the Whole Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
5. Public Comment
6. Presentation
7. Administrative Affairs Committee
 - A. SHRM - Employee Engagement Survey Proposal
Presented by:
Anna Cerven, Director of Human Resources
 - B. Materials Management Community Engagement Grant
Presented by:
Emilly Hickmott
Daniel Schoonmaker
 - C. Re-Appointment of Paul DeYoung to the Land Bank Authority
Presented by:
Frank Hardester, County Administrator
 - D. Re-Appointment of Paul DeYoung to the Building Authority
Presented by:
Frank Hardester, County Administrator
8. ARPA Committee
 - A. ARPA Fund Allocation for Broadband
 - B. Essential Worker Pay Resolution
Presented by:
Frank Hardester, County Administrator

- C. **Proposal # 020 - Jail Improvements- Privacy Wall/Holding Cells**
Presented by:
Manny DeLaRosa, Jail Administrator
- D. **Proposal # 021 - Jail Improvements - Recreation Room Divider Wall**
Presented by:
Manny DeLaRosa, Jail Administrator

9. **Buildings & Grounds Committee**

- A. **CIP Projects**
Presented by:
Frank Hardester, County Administrator
Jeff Hall, Buildings & Grounds Director

10. **Finance Committee**

- A. **COVID Mini-Grant Contract**
Presented by:
Lynn Bullard, Family Division Administrator
- B. **Access and Visitation Grant**
Presented by:
Lynn Bullard, Family Division Administrator
- C. **VBC Courts - Grant Awards**
- D. **Updated contact for Manulife Financial Corporation**
Presented by:
Ryan Post, Director of Financial Services

11. **Public Transit Committee**

- A. **FY 2023 Annual Application**
Presented by:
Laurie Schlipp, Public Transit Director

12. **Public Comment**

13. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.