

Commissioners
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Randall Peat, District 5
Donald Hanson, District 6
Paul Schincariol, District 7



Contact
Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Committee of the Whole Agenda
November 23, 2021
3:00 PM

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. 11/09/2021 Committee of the Whole Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
5. Public Comment
6. Presentation
 - A. Animal Control Informational Presentation by A/C Director Kasey Guerrero
Presented by:
Kasey Guerrero
7. Administrative Affairs Committee
 - A. Global Eagle Company (GECBTS) - eLearning Training Courses
Presented by:
Anna Cerven, Director of Human Resources
 - B. Economic Development Strategic Fund Grant & Palisades Update
Presented by:
John Faul, Palisades Director
 - C. Extension to the Local State of Emergency for the County of Van Buren
Presented by:
Robert Kirk, Lieutenant
 - D. CDBG Housing Grant - Program Income Fund Use
Presented by:
Frank Hardester, County Administrator
 - E. Revised - Apportionment Report
Presented by:
Anthony Meyaard, Equalization Director
 - F. Homeland Security Grant Fiduciary

Presented by:
Robert Kirk, Lieutenant

G. Re-Appointment of Sandy Hanson to the Library Board

Presented by:
Frank Hardester, County Administrator

8. ARPA Committee

A. Proposal # 008 - Sheriff's Office Furniture Mitigation Purchase

Presented by:
Jim Charon, Captain

9. Buildings & Grounds Committee

A. Mattawan Property

Presented by:
Frank Hardester, County Administrator

B. Janitorial Services Proposal

Presented by:
Jeff Hall, Buildings & Grounds Director

C. Landscaping Proposal

Presented by:
Jeff Hall, Buildings & Grounds Director

10. Finance Committee

11. Labor, Negotiations and Contracts Committee

A. One Year Contract Extension for AFSCME Local 2628.12 (Public Transit)

Presented by:
Frank Hardester, County Administrator

B. 2021 Emergency Management Performance Grant Americans Rescue Plan Act (EMPG ARPA) agreement package

Presented by:
Robert Kirk, Lieutenant

12. Public Transit Committee

A. Appointment to the Public Transit Local Advisory Council - Melanie Giddings

Presented by:
Frank Hardester, County Administrator

B. MDOT Master Agreement 2022-0144

Presented by:
Laurie Schlipp, Public Transit Director

13. Veterans Services Committee

14. Public Comment

15. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.