

Commissioners
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Randall Peat, District 5
Donald Hanson, District 6
Paul Schincariol, District 7



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County Board of Commissioners Agenda
October 26, 2021
4:00 PM

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. ****10/12/2021 Board of Commissioners Meeting Minutes**
Presented by:
Suzanne Roehm, County Clerk
5. Public Comment
6. Presentation
7. Administrative Affairs Committee
 - A. ****Drain Commissioners Request to Approve the Levy of Drain Assessments**
Presented by:
Joe Parman, Drain Commissioner
8. Buildings and Grounds Committee
 - A. ****Generator for the Van Buren County West Facility in South Haven**
Presented by:
Jeff Hall, Buildings & Grounds Director
 - B. ****Snow Removal Bids**
Presented by:
Jeff Hall, Buildings & Grounds Director
 - C. ****Bangor Sheriff Substation**
Presented by:
Frank Hardester, County Administrator
9. Finance Committee
 - A. ****Claims**
Presented by:
Ryan Post, Director of Financial Services
 - B. ****MSU Extension Memorandum of Agreement Annual Renewal FY 2022**
Presented by:

Julie Pioch, District Director

C. ****Central County Transportation Authority Bus Purchase Agreement**

Presented by:
Laurie Schlipp, Public Transit Director

D. ****Purchase of Tru-Narc Scientific Narcotics Detection Device**

Presented by:
Jim Charon, Captain

E. ****Purchase of "Active Shooter Kit" for Patrol Cars**

Presented by:
Jim Charon, Captain

F. ****Purchase of Five New Sheriff's Office Patrol Vehicles**

Presented by:
Tony Evans, Operations Lieutenant

G. ****Apportionment Report**

Presented by:
Anthony Meyaard, Equalization Director

10. **Labor, Negotiations, and Contracts Committee**

A. ****Elimination and Creation of Public Transit Positions**

Presented by:
Laurie Schlipp, Public Transit Director
Frank Hardester, County Administrator

B. **IT Generalist II - Salary Exception**

Presented by:
Charles Norton, Information Technology Director

11. **Public Transit Committee**

12. **Veterans Services Committee**

13. **Public Comment**

14. **Board Correspondence**

A. **Ogemaw County Resolution - Open Meetings Act**

15. **Committee/Out-Board Assignments**

16. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.