

Commissioners
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Randall Peat, District 5
Donald Hanson, District 6
Paul Schincariol, District 7



Contact
Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Committee of the Whole Agenda
September 14, 2021
3:00 PM

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by Telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. 8/24/2021 Public Hearing Minutes
Presented by:
Suzanne Roehm, County Clerk
 - B. 8/24/2021 Committee of the Whole Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
5. Presentation
 - A. Deaths Related to Opioids and Other Drugs
Presented by:
Dr. Joyce DeJong
6. Administrative Affairs Committee
 - A. Board of Canvassers Appointment
Presented by:
Suzanne Roehm, County Clerk
 - B. County Property Use Request
Presented by:
Frank Hardester, County Administrator
 - C. Ray Bartles 100th Birthday
Presented by:
Kurt Doroh, County Commissioner, District #2
7. ARPA Committee
 - A. Proposed ARPA Resolution
Presented by:
Frank Hardester, County Administrator
 - B. ARPA Fund Use Proposals Form
Presented by:
Frank Hardester, County Administrator

8. **Buildings & Grounds Committee**
 - A. **Mattawan Property Update**
Presented by:
Frank Hardester, County Administrator
9. **Finance Committee**
 - A. **Budget Adjustments**
Presented by:
Ryan Post, Director of Financial Services
 - B. **Sheriff's Department Items To Be Auctioned**
Presented by:
Jim Charon, Lieutenant
 - C. **VHF Fire/EMS Radio System Upgrade Project - Equipment, install, programming phase.**
Presented by:
Tim McGee, 911 Director
 - D. **Foster Swift - New Covert Generating Invoice**
Presented by:
Frank Hardester, County Administrator
10. **Labor, Negotiations and Contracts Committee**
11. **Public Transit Committee**
 - A. **MDOT Contract 2017-0136 P12 - Replacement Buses**
Presented by:
Laurie Schlipp, Public Transit Director
12. **Veterans Services Committee**
13. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.