

Commissioners
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Mike Toth, District 5
Tina Leary, District 6
Paul Schincariol, District 7



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Board of Commissioners Agenda

July 28, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **July 14th, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Bankson Lake Sewer Authority - Bankson Lake Sewer Extension Project
Presented by:
John Faul, County Administrator
 - B. **Michigan Agricultural Preservation Program Grant Agreement – Acceptance and Authorization
Presented by:
Lisa Ransler, Community Services Director
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Claims
Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Michigan Department of Health and Human Services (MDHHS) Child and Parent Legal Representation Grant (CPLR) Grant 2027**

Presented by:
Jennifer Mockler, Family Division Administrator

C. **Michigan Department of Health and Human Services (MDHHS) Quality Legal Representation (QLR) Grant 2027 EXPEDITED**

Presented by:
Veronica Stillson, Trial Court Administrator

D. **Amendment One to State Land Bank Authority Grant Agreement (SLBA 00412) - Bergen Building Rehabilitation Project, Village of Decatur - EXPEDITED**

Presented by:
Trisha Nesbitt, Treasurer

11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano

12. **Public Transit**
Commissioner Liaison: Kurt Doroh

13. **Veterans Services**
Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**
Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.