

Commissioners

Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Randall Peat, District 5
Donald Hanson, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Finance Committee Agenda August 3, 2021 1:00 PM

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by Telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. Finance Committee Minutes 7-6-2021
Presented by:
5. Public Comment
6. Agenda Items
 - A. County Budget 101 Presentation
Presented by:
Ryan Post, Director of Financial Services
 - B. Claims
Presented by:
Ryan Post, Director of Financial Services
 - C. Budget Adjustments
Presented by:
Ryan Post, Director of Financial Services
 - D. Monthly Financial Statement
Presented by:
Ryan Post, Director of Financial Services
 - E. Board Per Diems
Presented by:
Frank Hardester, County Administrator
 - F. Capital Improvement Plan
Presented by:
Frank Hardester, County Administrator
 - G. Out of State Travel Request

Presented by:
Frank Hardester, County Administrator

H. EagleView Orthophoto & Oblique Aerial Photography (Pictometry) Project

Presented by:
Ted Thar, Land Management Director

7. Public Comment
8. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.