

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Mike Toth, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

June 23, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **June 9th, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Specialty Court - State Court Administrative Office Grant Applications
Presented by:
Courtney Michalka, Specialty Court Administrator
 - B. **Award of Contract for Third-Party Administrator (TPA) Services for the MSHDA CDBG MI Neighborhood Homeowner Rehabilitation Program
Presented by:
Lisa Ransler, Community Services Director
 - C. **Economic Development Corporation (EDC) - Appointment of Russell Lauderdale
Presented by:
Lisa Ransler, Community Services Director
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Request to Use County Property - National Reading of the Declaration of Independence

Presented by:
John Faul, County Administrator

10. Finance

Commissioner Liaison: Paul Schincariol

A. **Claims

Presented by:
Rebecca Grabemeyer, Finance Director

B. **Capital Improvement Plan (CIP)

Presented by:
Rebecca Grabemeyer, Finance Director

C. **Friend of the Court (FOC) - Amendment to Access & Visitation Grant

Presented by:
Amanda Hoefle

D. **Friend of the Court (FOC) MGT Contract Amendment

Presented by:
Amanda Hoefle

11. Labor, Negotiations, and Contracts

Commissioner Liaison: David DiStefano

A. **MERS Health Care Savings Amendment - Removal of All Non-Union Employees

Presented by:
Anna Blankenship, Human Resources Director

B. **Adoption of Resolution Appointing HIPAA Privacy and Security Officer

Presented by:
Anna Blankenship, Human Resources Director

12. Public Transit

Commissioner Liaison: Kurt Doroh

13. Veterans Services

Commissioner Liaison: Mike Chappell

14. Commissioner's Roundtable

15. Chairman's Update

16. Board Correspondence

A. Antwerp Twp - Van Buren Dist Lib 06-03-26

Presented by:

17. Closed Session

18. Public Comment

Limit of 4 minutes per speaker.

19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.