

Commissioners
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Mike Toth, District 5
Tina Leary, District 6
Paul Schincariol, District 7



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Paw Paw, MI 49079

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Board of Commissioners Agenda

May 12, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **April 30th, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **New County Drain, Drainage District Application Deposit
Presented by:
Joe Parman, Drain Commissioner
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Request to use County Property - 2026 Van Buren County Youth Fair Parking
Presented by:
Pat Burnell
 - B. **Request to Use County Property- First Baptist Church of Lawton
Presented by:
John Faul, County Administrator
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Grant Purchase of TruNarc

Presented by:
Jim Charon, Captain
Casey Davis

B. ****Parks Millage - 2026 Renewal**

Presented by:
Lisa Ransler, Community Services Director

C. **Strategic Facilities Fund Transfer**

Presented by:
Rebecca Grabemeyer, Finance Director

D. **Budget Stabilization Fund Transfer**

Presented by:
Rebecca Grabemeyer, Finance Director

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

A. **Mecosta County Drain Code of 1956 Resolution**

Presented by:

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.