

Commissioners
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Mike Toth, District 5
Tina Leary, District 6
Paul Schincariol, District 7



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Paw Paw, MI 49079

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Board of Commissioners Agenda
April 30, 2026
Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **April 14th, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Materials Management Planning Grant Amendment 1
Presented by:
Lisa Ransler, Community Services Director
 - B. **Materials Management Planning Grant Administration Agreement – Van Buren Conservation District
Presented by:
Lisa Ransler, Community Services Director
 - C. **Adoption of Brownfield Plan – SoHa Drift Lofts
Presented by:
Lisa Ransler, Community Services Director
 - D. **Specialty Court Grant Application — Mental Health Court + Family Reunification
Presented by:
Courtney Michalka, Specialty Court Administrator
 - E. **Appointments to the Van Buren County Planning Commission
Presented by:
Lisa Ransler, Community Services Director

- F. ****Appointment to the Southwest Michigan Planning Commission (SWMPC)-
David Havice**
Presented by:
John Faul, County Administrator
- G. **Reappointment to the Jury Board- Thomas Palenick - EXPEDITED**
Presented by:
Ryan Smith, Trial Court Administrator
- 9. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
- 10. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. **Strategic Facilities Fund Transfer**
Presented by:
Rebecca Grabemeyer, Finance Director
 - C. **Budget Stabilization Fund Transfer**
Presented by:
Rebecca Grabemeyer, Finance Director
 - D. ****2026 Equalization Report**
Presented by:
Anthony Meygaard, Equalization Director
 - E. ****Contract Extension - Assessing Solutions, Tony Meygaard**
Presented by:
John Faul, County Administrator
- 11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano
 - A. ****MERS Health Care Savings Program Participation Agreement -
Amendment**
Presented by:
Anna Blankenship, Human Resources Director
- 12. **Public Transit**
Commissioner Liaison: Kurt Doroh
- 13. **Veterans Services**
Commissioner Liaison: Mike Chappell
- 14. **Commissioner's Roundtable**
- 15. **Chairman's Update**
- 16. **Board Correspondence**
- 17. **Closed Session**
- 18. **Public Comment**
Limit of 4 minutes per speaker.
- 19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring

auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.