

Commissioners
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Mike Toth, District 5
Tina Leary, District 6
Paul Schincariol, District 7



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Board of Commissioners Agenda

March 24, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **March 10, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Specialty Court Grant Application
Presented by:
Courtney Michalka, Specialty Court Administrator
 - B. **Approval of Van Buren Youth Fair Association's sublease with Vassar Farms
Presented by:
Lisa Ransler, Community Services Director
 - C. **Approval of Revised Van Buren County Planning Commission Bylaws
Presented by:
Lisa Ransler, Community Services Director
 - D. **Southwest Michigan Planning Commission (SWMPC) Appointment of Mary Hosley
Presented by:
John Faul, County Administrator
 - E. Out of State Travel Request- Sheriff's Office EXPEDITED
Presented by:
Jim Charon, Captain

9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. ****RAPID DNA Technology Acceptance of Grant and Authorization for Board Chair Signature**
Presented by:
Jim Charon, Captain
 - C. ****FY 2025 Emergency Management Performance Grant Packet**
Presented by:
Raymond Hochsprung, Emergency Manager
 - D. ****Applied Innovations Copier Lease Renewal**
Presented by:
CJ Johnson, IT Director
 - E. ****Congressionally Directed Spending (CDS) FY 26-27 Application Approval**
Presented by:
John Faul, County Administrator
11. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano
 - A. ****Office of the Public Defender - Michigan Indigent Defense Commission (MIDC) Annual Grant Application**
Presented by:
Scott Jessen
Chief Public Defender
12. Public Transit
Commissioner Liaison: Kurt Doroh
13. Veterans Services
Commissioner Liaison: Mike Chappell
14. Commissioner's Roundtable
15. Chairman's Update
16. Board Correspondence
17. Closed Session
18. Public Comment
Limit of 4 minutes per speaker.
19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.