

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners
Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda March 10, 2026 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. February 24, 2026 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. FY 2024 - 2025 Audit Presentation
Presented by:
Rebecca Grabemeyer, Finance Director
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Board Vacancy EXPEDITED
Presented by:
Kurt Doroh, County Commissioner, District #2
 - B. Out of State Travel - Prosecutors Office EXPEDITED
Presented by:
Susan Zuiderveen, Prosecuting Attorney
 - C. Specialty Court Grant Application
Presented by:
Courtney Michalka, Specialty Court Administrator
 - D. Approval of Van Buren Youth Fair Association's sublease with Vassar Farms
Presented by:
Lisa Ransler, Community Services Director
 - E. Approval of Revised Van Buren County Planning Commission Bylaws
Presented by:
Lisa Ransler, Community Services Director

- F. Southwest Michigan Planning Commission (SWMPC) Appointment of Mary Hosley
Presented by:
John Faul, County Administrator
- 8. Buildings and Grounds
Commissioner Liaison: Tina Leary
- 9. Finance
Commissioner Liaison: Paul Schincariol
 - A. Claims
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. Budget Adjustments
Presented by:
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 - C. Monthly Financial Statement
Presented by:
Rebecca Grabemeyer, Finance Director
 - D. RAPID DNA Technology Acceptance of Grant and Authorization for Board Chair Signature
Presented by:
Jim Charon, Captain
 - E. FY 2025 Emergency Management Performance Grant Packet
Presented by:
Raymond Hochsprung, Emergency Manager
 - F. New Age Laboratories Loan – Partial Mortgage Discharge and Loan Amendment - EXPEDITED
Presented by:
Lisa Ransler, Community Services Director
 - G. 2026 PC Refresh – EXPEDITED
Presented by:
CJ Johnson, IT Director
 - H. Applied Innovations Copier Lease Renewal
Presented by:
CJ Johnson, IT Director
 - I. Congressionally Directed Spending (CDS) FY 26-27 Application Approval
Presented by:
John Faul, County Administrator
- 10. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano
 - A. Office of the Public Defender - Michigan Indigent Defense Commission (MIDC) Annual Grant Application
Presented by:
Scott Jessen
Chief Public Defender
- 11. Public Transit
Commissioner Liaison: Kurt Doroh
- 12. Veterans Services
Commissioner Liaison: Mike Chappell
- 13. Public Comment
Limit of 4 minutes per speaker.

14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.