

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners
Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda February 10, 2026 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. January 27, 2026 Committee of the Whole Meeting Minutes
Presented by:
John Faul, County Administrator
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Broadband Update and DCS Contract Extension
Presented by:
John Faul, County Administrator
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Out Of State Travel Specialty Courts — All Rise Conference
Presented by:
Courtney Michalka, Specialty Court Administrator
 - B. Memorandum of Understanding (MOU) Southwest Michigan Planning Commission (SWMPC) - My Way There Website Rebuild & Platform Modernization
Presented by:
Jerry Happel, DID Director
 - C. Memorandum Of Understanding (MOU) Southwest Michigan Planning Commission (SWMPC) - Website Modernization & Rebuild
Presented by:
Jerry Happel, DID Director
 - D. Memorandum of Understanding (MOU) Southwest Michigan Planning Commission (SWMPC) - US-12 Heritage Trail Website Rebuild & Modernization

Presented by:
Jerry Happel, DID Director

8. Buildings and Grounds

Commissioner Liaison: Tina Leary

A. Use of County Property - 2026 Community Events

Presented by:
John Faul, County Administrator

9. Finance

Commissioner Liaison: Paul Schincariol

A. Travel Expenditures

Presented by:
Rebecca Grabemeyer, Finance Director

B. Claims

Presented by:
Rebecca Grabemeyer, Finance Director

C. Monthly Financial Statement

Presented by:
Rebecca Grabemeyer, Finance Director

D. ARPA Quarterly Update - December, 2025

Presented by:
Rebecca Grabemeyer, Finance Director

E. RAPID DNA Technology Acceptance of Grant and Authorization for Board Chair Signature

Presented by:
Jim Charon, Captain

F. 2026 Annual Borrowing Resolution

Presented by:
Trisha Nesbitt, Treasurer

G. Cash Handling Policy

Presented by:
Trisha Nesbitt, Treasurer

10. Labor, Negotiations, and Contracts

Commissioner Liaison: David DiStefano

A. Application for Additional MERS Service Credit Purchase

Presented by:
Anna Blankenship, Human Resources Director
John Faul, County Administrator

B. Public Transit Staffing Increase EXPEDITED

Presented by:
Laurie Schlipp, Public Transit Director

11. Public Transit

Commissioner Liaison: Kurt Doroh

A. MDOT FY 2027 Annual Application - EXPEDITED

Presented by:
Laurie Schlipp, Public Transit Director

B. MDOT Contract 2022-0144 P9 CMAQ

Presented by:
Laurie Schlipp, Public Transit Director

12. Veterans Services

Commissioner Liaison: Mike Chappell

A. Veteran Services Dept Update

Presented by:

13. Public Comment
Limit of 4 minutes per speaker.
14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.