

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Board of Commissioners Agenda

January 27, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **January 13, 2026 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Community Park, Recreation, Open Space and Greenway Plan: 2026 - 2030
Presented by:
Lisa Ransler, Community Services Director
 - B. **Proclamation - Rodney Dragicevich, Economic Development Corporation
Presented by:
Zachary Morris
Executive Director
Market One
 - C. **Update 911 Plan Appendix #3
Presented by:
Tim McGee, 911 Director
 - D. **Medication for Opioid Use Disorder - Sheriff's Office Grant Application
Presented by:
Cody Small
Corrections Lieutenant

- E. ****Van Buren County Brownfield Redevelopment Authority \$500,000 EPA Grant Application**
Presented by:
Lisa Ransler, Community Services Director
- F. ****Reappointments - Southwest Michigan Planning Commission (SWMPC) - Kiley, K and Engle, R.**
Presented by:
John Faul, County Administrator
- G. ****Appointment - Van Buren Cass Community Health Department, Anne Wendling**
Presented by:
John Faul, County Administrator
- H. ****Appointment - Deputy Medical Examiner, Dr. Anna Tart, MD**
Presented by:
John Faul, County Administrator
- I. **Out of State Travel - Sheriff's Office EXPEDITED**
Presented by:
Jim Charon, Captain
- 9. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
 - A. ****Use of County Property - MOU Battle Creek VA**
Presented by:
John Faul, County Administrator
- 10. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. ****Court Appointed Special Advocate Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - C. ****Student Advocacy Michigan Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - D. ****Allegan County Secure Detention Bed Rental Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - E. ****Petersen Research Consultants Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - F. ****MST Associates Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - G. ****VBCCMH Family Advocate Services Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - H. ****VBCCMH New Outlook Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - I. ****VBCCMH Multi-Systemic Therapy Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - J. ****Out-of-State Travel Request - Circuit Court & Family Division**

Presented by:
Veronica Stillson, Family Division Administrator

11. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano

A. AFSCME Union Agreement - EXPEDITED

Presented by:
Anna Blankenship, Human Resources Director
John Faul, County Administrator
Rebecca Grabemeyer, Finance Director

12. Public Transit
Commissioner Liaison: Kurt Doroh

13. Veterans Services
Commissioner Liaison: Mike Chappell

14. Commissioner's Roundtable

15. Chairman's Update

16. Board Correspondence

A. Genesee County Resolution - MLK Day

Presented by:

B. Genesee County Resolution - Day of Healing

Presented by:

17. Closed Session

18. Public Comment
Limit of 4 minutes per speaker.

19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.