

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

January 13, 2026

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **December 9th, 2025 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Building Authority Appointment - Hunt, C.
Presented by:
John Faul, County Administrator
Paul DeYoung, Register of Deeds
 - B. **Parks Commission Reappointment - Hickmott, E.
Presented by:
John Faul, County Administrator
 - C. **Land Preservation Appointment - Kiley, K.
Presented by:
John Faul, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Claims

Presented by:
Rebecca Grabemeyer, Finance Director

11. Labor, Negotiations, and Contracts

Commissioner Liaison: David DiStefano

A. Police Officers Labor Council (POLC) - Command Bargaining Agreement - EXPEDITED

Presented by:
John Faul, County Administrator
Anna Blankenship, Human Resources Director
Rebecca Grabemeyer, Finance Director

B. AFSCME Union Agreement - EXPEDITED

Presented by:
Anna Blankenship, Human Resources Director
John Faul, County Administrator
Rebecca Grabemeyer, Finance Director

C. Salary Exception - Family Division Referee EXPEDITED

Presented by:
Veronica Stillson, Family Division Administrator

12. Public Transit

Commissioner Liaison: Kurt Doroh

13. Veterans Services

Commissioner Liaison: Mike Chappell

14. Commissioner's Roundtable

15. Chairman's Update

16. Board Correspondence

A. Ingham County Resolution

Presented by:

B. Cass County Resolution

Presented by:

17. Closed Session

A. NCG Closed Session

Presented by:
John Faul, County Administrator

18. Public Comment

Limit of 4 minutes per speaker.

19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.