

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners
Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Committee of the Whole Agenda January 13, 2026 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. December 9th, 2025 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Proclamation - Rodney Dragicevich, Economic Development Corporation
Presented by:
Zachary Morris
Executive Director
Market One
 - B. Update 911 Plan Appendix #3
Presented by:
Tim McGee, 911 Director
 - C. Medication for Opioid Use Disorder - Sheriff's Office Grant Application
Presented by:
Cody Small
Corrections Lieutenant
 - D. Van Buren County Brownfield Redevelopment Authority \$500,000 EPA Grant Application
Presented by:
Lisa Ransler, Community Services Director
 - E. Reappointments - Southwest Michigan Planning Commission (SWMPC) - Kiley, K., Hanson, S. and Engle, R.
Presented by:
John Faul, County Administrator

- F. **Appointment - Van Buren Cass Community Health Department, Anne Wendling**
Presented by:
John Faul, County Administrator
- G. **Appointment - Deputy Medical Examiner, Dr. Anna Tart, MD**
Presented by:
John Faul, County Administrator
- 8. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
 - A. **Use of County Property - MOU Battle Creek VA**
Presented by:
John Faul, County Administrator
- 9. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. **Finance Department Annual Report**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. **Travel Expenditures**
Presented by:
Rebecca Grabemeyer, Finance Director
 - C. **Claims**
Presented by:
.
 - D. **Budget Adjustments**
Presented by:
.
 - E. **Monthly Financial Statement**
Presented by:
.
 - F. **Millage Expiration Review - L4029**
Presented by:
John Faul, County Administrator
 - G. **Court Appointed Special Advocate Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - H. **Student Advocacy Michigan Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - I. **Allegan County Secure Detention Bed Rental Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - J. **Petersen Research Consultants Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - K. **MST Associates Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - L. **VBCCMH Family Advocate Services Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator
 - M. **VBCCMH New Outlook Contract FY26**
Presented by:
Veronica Stillson, Family Division Administrator

- N. VBCCMH Multi-Systemic Therapy Contract FY26
Presented by:
Veronica Stillson, Family Division Administrator
- O. Out-of-State Travel Request - Circuit Court & Family Division
Presented by:
Veronica Stillson, Family Division Administrator
- 10. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano
 - A. Salary Exception - Family Division Referee EXPEDITED
Presented by:
Veronica Stillson, Family Division Administrator
- 11. Public Transit
Commissioner Liaison: Kurt Doroh
 - A. Public Transit Annual Report
Presented by:
Laurie Schlipp, Public Transit Director
- 12. Veterans Services
Commissioner Liaison: Mike Chappell
- 13. Public Comment
Limit of 4 minutes per speaker.
- 14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.