

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners
Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda December 9, 2025 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. November 25th, 2025 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Medical Examiner Annual Report - 2024
Presented by:
Dr. Patrick Hansma
DO
Medical Examiner
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Service Agreement - Southwest Michigan Planning Commission
Presented by:
Jerry Happel, DID Director
 - B. Building Authority Appointment - Hunt, C.
Presented by:
John Faul, County Administrator
Paul DeYoung, Register of Deeds
 - C. Parks Commission Reappointment - Hickmott, E.
Presented by:
John Faul, County Administrator
 - D. Land Preservation Appointment - Kiley, K.
Presented by:
John Faul, County Administrator
 - E. Board Calendar - Meetings of December 23, 2025

Presented by:
John Faul, County Administrator

8. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
9. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. **Travel Expenditures**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. **Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - C. **Monthly Financial Statement**
Presented by:
Rebecca Grabemeyer, Finance Director
 - D. **Foster Swift Invoice - 1147451**
Presented by:
John Faul, County Administrator
10. **Public Transit**
Commissioner Liaison: Kurt Doroh
11. **Veterans Services**
Commissioner Liaison: Mike Chappell
 - A. **Bi-Monthly Update**
Presented by:
David Krzycki, Veterans Services Director
12. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano
 - A. **Closed Session - Strategy Connected with the Negotiation of Collective Bargaining Agreements**
Presented by:
Anna Blankenship, Human Resources Director
John Faul, County Administrator
Rebecca Grabemeyer, Finance Director
13. **Public Comment**
Limit of 4 minutes per speaker.
14. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.