

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Board of Commissioners Agenda

November 25, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **November 13th, 2025 Board of Commissioners Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Opioid Steering Committee - Grant Award Recommendations
Presented by:
Lisa Ransler, Community Services Director
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Village of Paw Paw - Payment in Lieu of Taxes (PILOT) Settlement
Presented by:
John Faul, County Administrator
 - B. **Claims
Presented by:
Rebecca Grabemeyer, Finance Director
 - C. **Purchase of Truck - Drain Office
Presented by:
Joe Parman, Drain Commissioner

D. ****Specialty Court FY 2026 Grant Award Contracts**

Presented by:
Courtney Michalka, Specialty Court Administrator

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

A. ****Position Creation - Community Services Assistant**

Presented by:
Lisa Ransler, Community Services Director

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.