

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

October 28, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **October 14th, 2025 Board of Commissioner Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Re-Appointment Department of Health & Human Services (DHHS) - Ontiveros, C.
Presented by:
John Faul, County Administrator
 - B. **PA 116 Applications 01-2025 and 02-2025 Drozd Family Grain
Presented by:
Suzie Roehm
 - C. **Diversion Management Platform - Prosecutors Office
Presented by:
Susan Zuiderveen, Prosecuting Attorney
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **CIP 2025-2026: Purchase of a 3/4 Ton Replacement Truck - B&G
Presented by:
John Small, Buildings & Grounds Director

B. ****Use of County Property - Paw Paw Downtown Development Authority (DDA) Village Holiday Celebration**

Presented by:
John Faul, County Administrator

10. **Finance**

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Equalization - 2025 Apportionment Report**

Presented by:
Anthony Meyaard, Equalization Director

C. ****2025 Drain and Lake Level Assessments**

Presented by:
Joe Parman, Drain Commissioner

D. ****Purchase of Four New Sheriff's Office Patrol Vehicles**

Presented by:
Casey Davis
Undersheriff

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

A. ****Position Creation - Digital Communications Coordinator**

Presented by:
Jerry Happel, DID Director

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

A. **Attorney Client Privileged Discussion - Litigation Regarding NCG v Van Buren County**

Presented by:
John Faul, County Administrator

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.