

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

September 8, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **August 26th, 2025 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **County Full Faith & Credit - McConnell & Olcott Intercounty Drain
Presented by:
Joe Parman, Drain Commissioner
 - B. **Opioid Settlement Agreement - Purdue
Presented by:
Lisa Ransler, Community Services Director
 - C. **Rural Readiness Grant Application
Presented by:
Jerry Happel, DID Director
 - D. Out-of-State Travel Request: Prosecutor's Office - Ohio Sept. 15-19, 2025
EXPEDITED
Presented by:
Taye Wheeler, Prosecuting Attorney Office Coordinator
 - E. Region IV Area Agency on Aging - MI Choice Waiver Resolution
EXPEDITED
Presented by:
Christine Vanlandingham

9. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
 - A. ****Disposal of Property - 2009 Ford Fusion**
Presented by:
John Small, Buildings & Grounds Director
10. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****FY 2025/2026 Final Budget**
 - B. ****OTM Cyber – Cybersecurity Services Agreement**
Presented by:
CJ Johnson, IT Director
 - C. ****VMWare Annual Renewal**
Presented by:
CJ Johnson, IT Director
11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano
12. **Public Transit**
Commissioner Liaison: Kurt Doroh
13. **Veterans Services**
Commissioner Liaison: Mike Chappell
14. **Commissioner's Roundtable**
15. **Chairman's Update**
16. **Board Correspondence**
 - A. **Kalamazoo County**
Presented by:
17. **Closed Session**
18. **Public Comment**
Limit of 4 minutes per speaker.
19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.