

Commissioners
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



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Board of Commissioners Agenda
August 26, 2025
Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **August 12th, 2025 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Proclamation of Appreciation - Bessie Boyd
Presented by:
John Faul, County Administrator
 - B. **Appointment - County Representative to Remonumentation Program:
David Gariepy
Presented by:
Jerry Happel, DID Director
 - C. **Elimination of Elected Position - County Surveyor
Presented by:
John Faul, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **CIP Project: BMS Controls / HVAC Controls
Presented by:
John Small, Buildings & Grounds Director
10. Finance

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Out-of-State Travel Request - Sheriffs Department NCFI Cyber Investigations Course**

Presented by:
Daniel Abbott

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

A. **Attorney Client Privileged Discussion - Written Legal Opinion**

Presented by:
John Faul, County Administrator

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.