

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

July 22, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **July 8th, 2025 Board of Commissioners Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Proclamation: Sheriff Abbott - Sheriff of the Year
Presented by:
Mike Chappell, County Commissioner, District #4
 - B. **Out-of-State Travel Request - Prosecutor's Office
Presented by:
Susan Zuiderveen, Prosecuting Attorney
 - C. **Address Assignment Protocol - DID
Presented by:
Jerry Happel, DID Director
Walter Elsner
 - D. **Intergovernmental Agreement - St. Joseph County Digital Information Department
Presented by:
Jerry Happel, DID Director
 - E. **Appointment to the Materials Management Planning Committee (MMPC)
– Compost Facility Operator

Presented by:
Lisa Ransler, Community Services Director

F. ****Deputy Medical Examiner Appointment - Kostelecky, N.**

Presented by:
John Faul, County Administrator

9. **Buildings and Grounds**

Commissioner Liaison: Tina Leary

10. **Finance**

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Register of Deeds - Retrieval Fees**

Presented by:
Paul DeYoung, Register of Deeds

C. ****Approval of the Van Buren County Land Bank Authority Purchasing Policy**

Presented by:
Lisa Ransler, Community Services Director

D. ****Amendment to Increase Access & Visitation Funding Grant**

Presented by:
Veronica Stillson, Family Division Administrator

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

A. ****FOC Position Elimination/Creation**

Presented by:
Veronica Stillson, Family Division Administrator

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.