

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

June 24, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **June 10th, 2025 Board of Commissioner Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Saddle Lake Level Assessment Roll
Presented by:
Joe Parman, Drain Commissioner
 - B. **Saddle Lake Level - Approve Issuance of Bonds
Presented by:
Joe Parman, Drain Commissioner
 - C. **Change of Meeting Date September 9, 2025 to September 8, 2025
Presented by:
John Faul, County Administrator
 - D. **Re-Appointment Public Transit Local Advisory Council
Presented by:
Laurie Schlipp, Public Transit Director
 - E. **Appointment Materials Management Planning Commission
Presented by:
Lisa Ransler, Community Services Director
 - F. Prepaid Inpatient Health Plan (PIHP) Resolution EXPEDITED
Presented by:

9. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
10. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. **Child and Parent Legal Representation Grant Application - EXPEDITED**
Presented by:
Veronica Stillson, Family Division Administrator
 - C. **Quality Legal Representation Grant Application - EXPEDITED**
Presented by:
Veronica Stillson, Family Division Administrator
11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano
12. **Public Transit**
Commissioner Liaison: Kurt Doroh
13. **Veterans Services**
Commissioner Liaison: Mike Chappell
 - A. ****Out of State Travel - Veteran Services**
Presented by:
David Krzycki, Veterans Services Director
14. **Commissioner's Roundtable**
15. **Chairman's Update**
16. **Board Correspondence**
 - A. **Ontonagon County**
Presented by:
 - B. **Washtenaw County**
Presented by:
17. **Closed Session**
18. **Public Comment**
Limit of 4 minutes per speaker.
19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.