

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

May 27, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **May 13th, 2025 Board of Commissioner Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Re-Appointments - Brownfield Redevelopment Authority: Cindi Compton and Kate Hosier
Presented by:
Lisa Ransler, Community Services Director
 - B. **Appointment - Brownfield Redevelopment Authority: Jim Wisely
Presented by:
Lisa Ransler, Community Services Director
 - C. **Re-Appointment - Jury Board: Judy Janssen
Presented by:
John Faul, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Facilities Master Plan - Amendment to Tower Pinkster Contract
Presented by:
John Faul
Lisa Ransler

B. ****Request to use County Property - 2025 Van Buren County Youth Fair Parking**

Presented by:
John Faul, County Administrator

10. **Finance**

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Capital Improvement Plan (CIP)**

Presented by:
Rebecca Grabemeyer, Finance Director

C. ****911 Request for Additional Staffing - 3rd Shift Supervisor**

Presented by:
Tim McGee, 911 Director

D. ****Purchase of Animal Control Truck - Sheriff Department**

Presented by:
Tony Evans, Operations Lieutenant

E. ****Van Buren County Office of Community Corrections - FY 2026 Grant Application**

Presented by:
Courtney Michalka, Specialty Court Administrator

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

A. **Genesee County**

Presented by:

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.