

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

February 25, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **February 11th, 2025 Board of Commissioners Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Use of County Property - 2025 Community Events
Presented by:
John Faul, County Administrator
 - B. **Animal Control Facility - Emergency Floor Replacement
Presented by:
John Small, Buildings & Grounds Director
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Claims
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. **2025 Annual Borrowing Resolution
Presented by:
Trisha Nesbitt, Treasurer

- C. ****Used Vehicle Purchase Authorization for VBCSO ODP/EM**
Presented by:
Raymond Hochsprung, Emergency Manager
Derek Weldon
- D. ****VBC Jail Inmate Phone Proposal**
Presented by:
Cody Small
- 11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: David DiStefano
 - A. **PTO Policy Update - EXPEDITED**
Presented by:
Anna Blankenship, Human Resources Director
 - B. **Building Closures Policy Update - EXPEDITED**
Presented by:
Anna Blankenship, Human Resources Director
- 12. **Public Transit**
Commissioner Liaison: Kurt Doroh
- 13. **Veterans Services**
Commissioner Liaison: Mike Chappell
- 14. **Commissioner's Roundtable**
- 15. **Chairman's Update**
- 16. **Board Correspondence**
- 17. **Closed Session**
 - A. **Closed Session: Turner Settlement**
Presented by:
John Faul, County Administrator
Anna Blankenship, Human Resources Director
- 18. **Public Comment**
Limit of 4 minutes per speaker.
- 19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.