

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

Board of Commissioners
Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda February 11, 2025 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. January 28th, 2024 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Broadband Update - Mercury RDOF Default, Lawrence Twp and BEAD Program
Presented by:
Chris Scharrer
DCS
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
8. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. Use of County Property - 2025 Community Events
Presented by:
John Faul, County Administrator
 - B. Animal Control Facility - Emergency Floor Replacement
Presented by:
John Small, Buildings & Grounds Director
9. Finance
Commissioner Liaison: Paul Schincariol
 - A. Per Diems
Presented by:
Rebecca Grabemeyer, Finance Director

- B. Claims
Presented by:
Rebecca Grabemeyer, Finance Director
- C. Budget Adjustments
Presented by:
Rebecca Grabemeyer, Finance Director
- D. Monthly Financial Statement
Presented by:
Rebecca Grabemeyer, Finance Director
- E. ARPA Quarterly Update - December, 2024
Presented by:
Rebecca Grabemeyer, Finance Director
- F. 2025 Annual Borrowing Resolution
Presented by:
Trisha Nesbitt, Treasurer
- G. Used Vehicle Purchase Authorization for VBCSO ODP/EM
Presented by:
Raymond Hochsprung, Emergency Manager
Derek Weldon
- H. VBC Jail Inmate Phone Proposal
Presented by:
Cody Small
- I. Foster Swift and Knotek - Legal Costs New Covert Generating
Presented by:
John Faul, County Administrator
- 10. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano
 - A. Reclassification of Assistant Prosecuting Attorneys and Chief Assistant Prosecuting Attorney EXPEDITED
Presented by:
Susan Zuiderveen, Prosecuting Attorney
- 11. Public Transit
Commissioner Liaison: Kurt Doroh
 - A. Third Party Contract Amendment EXPEDITED
Presented by:
Laurie Schlipp, Public Transit Director
- 12. Veterans Services
Commissioner Liaison: Mike Chappell
 - A. Veteran Services Bi-Monthly Update
Presented by:
David Krzycki, Veterans Services Director
- 13. Public Comment
Limit of 4 minutes per speaker.
- 14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office.

Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.