

Commissioners

Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
David DiStefano, District 4
Randall Peat, District 5
Tina Leary, District 6
Paul Schincariol, District 7



Contact

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Board of Commissioners Agenda

February 11, 2025

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **January 28th, 2025 Board of Commissioner Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Status Offense Diversion Project Grant Program Application
Presented by:
Veronica Stillson, Family Division Administrator
 - B. Local Initiative Services Corporation (LISC) AmeriCorps Host Site Request
Presented by:
Lisa Ransler, Community Services Director
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
10. Finance
Commissioner Liaison: Paul Schincariol
11. Labor, Negotiations, and Contracts
Commissioner Liaison: David DiStefano
 - A. Reclassification of Assistant Prosecuting Attorneys and Chief Assistant Prosecuting Attorney EXPEDITED

Presented by:
Susan Zuiderveen, Prosecuting Attorney

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

A. ****MDOT Contract 2022-0144/P8**

Presented by:
Laurie Schlipp, Public Transit Director

B. **Third Party Contract Amendment EXPEDITED**

Presented by:
Laurie Schlipp, Public Transit Director

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.