

### Commissioners

Gail Patterson-Gladney, District 1  
Mike Chappell, District 2  
Kurt Doroh, District 3  
David DiStefano, District 4  
Randall Peat, District 5  
Tina Leary, District 6  
Paul Schincariol, District 7



### Contact

Board of Commissioners Chambers  
219 E. Paw Paw Street  
Paw Paw, MI 49079

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## Board of Commissioners Agenda

January 28, 2025

### Immediately following the 1:00 PM Committee of the Whole Meeting

\*\* Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

**Webinar ID#: 891 2357 7829**

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda  
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
  - A. \*\*January 14th, 2025 Board of Commissioners Meeting Minutes  
Presented by:  
.
7. Public Comment  
Limit of 4 minutes per speaker.
8. Administrative Affairs  
Commissioner Liaison: Gail Patterson-Gladney
  - A. \*\*Appointments - Michigan Materials Management Planning Committee (MMPC)  
Presented by:  
Lisa Ransler, Community Services Director
  - B. \*\*North Lake Drain Petition Project - Full Faith & Credit  
Presented by:  
Joe Parman, Drain Commissioner
9. Buildings and Grounds  
Commissioner Liaison: Tina Leary
  - A. \*\*Request to use County Property - 2025 Paw Paw Recycle Roundup Event  
Presented by:  
Kalli Marshall
10. Finance  
Commissioner Liaison: Paul Schincariol
  - A. \*\*Claims

Presented by:  
Rebecca Grabemeyer, Finance Director

**B. Budget Stabilization Transfer**

Presented by:  
Rebecca Grabemeyer, Finance Director

**C. \*\*Out of State Travel Request - Finance**

Presented by:  
Rebecca Grabemeyer, Finance Director

**D. \*\*Purchase of Patrol Car - Sheriff's Department**

Presented by:  
Jim Charon, Captain

**E. \*\*Disposal of County Property - Sheriff's Department**

Presented by:  
Jim Charon, Captain

**F. \*\*Purchase of FOC Deputy Vehicle**

Presented by:  
Veronica Stillson, Family Division Administrator

**11. Labor, Negotiations, and Contracts**

Commissioner Liaison: David DiStefano

**12. Public Transit**

Commissioner Liaison: Kurt Doroh

**A. Annual Application Information for MDOT - EXPEDITED**

Presented by:  
Laurie Schlipp, Public Transit Director

**13. Veterans Services**

Commissioner Liaison: Mike Chappell

**14. Commissioner's Roundtable**

**15. Chairman's Update**

**16. Board Correspondence**

**17. Closed Session**

**A. Hoekstra Litigation**

Presented by:  
John Faul, County Administrator

**18. Public Comment**

Limit of 4 minutes per speaker.

**19. Adjournment**

**Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing [admin@vanburencountymi.gov](mailto:admin@vanburencountymi.gov) or by calling the Board of Commissioners office at (269) 657-8253.**