

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Board of Commissioners Agenda

October 22, 2024

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **October 8th, 2024 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Road Commission Re-Appointment - Nelson, W.
Presented by:
John Faul, County Administrator
 - B. **Road Commission Re-Appointment - Askew, W.
Presented by:
John Faul, County Administrator
 - C. Materials Management Planning Committee Appointments - Revised and EXPEDITED
Presented by:
Lisa Ransler, Community Services Director
 - D. Out of State Travel - Juvenile Courts - EXPEDITED
Presented by:
Veronica Stillson, Family Division Administrator
 - E. Out of State Travel - Probate Judge EXPEDITED
Presented by:
Michael DaFoe
 - F. Out of State Travel - Prosecutors Office EXPEDITED

Presented by:
Susan Zuiderveen, Prosecuting Attorney

9. **Buildings and Grounds**

Commissioner Liaison: Tina Leary

A. ****2024 - 2025 Snow Removal Bids**

Presented by:
John Small, Buildings & Grounds Director

10. **Finance**

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Rebecca Grabemeyer, Finance Director

B. ****Equalization - 2024 Apportionment Report**

Presented by:
Anthony Meyaard, Equalization Director

C. ****2024 Drain and Lake Level Assessments**

Presented by:
Joe Parman, Drain Commissioner

D. ****Specialty Court Grants – Accept & Sign Contracts**

Presented by:
Rachel Lindley, Trial Court Administrator
Brienne Smith

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

A. ****County Administrator - Contract Extension**

Presented by:
John Faul, County Administrator

B. **Salary Exception - IT Infrastructure Engineer EXPEDITED**

Presented by:
CJ

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.