

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Board of Commissioners Agenda

October 8, 2024

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **September 23, 2024, Board of Commissioner Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Appointment to Planning Commission - Gordon Andrews
Presented by:
Lisa Ransler, Community Services Director
 - B. **Appointment to Planning Commission - Nicholas Carlson
Presented by:
Lisa Ransler, Community Services Director
 - C. **Appointment of Deputy Medical Examiner - Dr. Koster
Presented by:
John Faul, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Jail Elevator Replacement - Continuation of Services
Presented by:
John Small, Buildings & Grounds Director
10. Finance
Commissioner Liaison: Paul Schincariol

- A. ****Evan's County Drain Note - Full Faith and Credit Resolution**
Presented by:
Joe Parman, Drain Commissioner
 - B. ****Training & Travel Policy - Update**
Presented by:
Rebecca Grabemeyer, Finance Director
 - C. ****Out of State Travel - Training**
Presented by:
Rebecca Grabemeyer, Finance Director
 - D. ****ARPA VBISD Youth Center - Subrecipient Agreement**
Presented by:
Lisa Ransler, Community Services Director
 - E. ****Parenting with Love and Limits Contract with Family Empowerment Services**
Presented by:
Veronica Stillson, Family Division Administrator
 - F. ****Access & Visitation Service Contract FY25**
Presented by:
Veronica Stillson, Family Division Administrator
11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- A. ****Juvenile Court, Family Aide Positions - Conversion from Part-Time to Youth Mentors Full-Time**
Presented by:
Veronica Stillson, Family Division Administrator
12. **Public Transit**
Commissioner Liaison: Kurt Doroh
13. **Veterans Services**
Commissioner Liaison: Mike Chappell
14. **Commissioner's Roundtable**
15. **Chairman's Update**
16. **Board Correspondence**
- A. **Wexford County**
Presented by:
17. **Closed Session**
18. **Public Comment**
Limit of 4 minutes per speaker.
19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.