

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda September 23, 2024 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. September 10th, 2024 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Digital Information Department Update
Presented by:
Jerry Happel, DID Director
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Well Water Testing for Arsenic - Educational Update
Presented by:
Gail Patterson-Gladney, County Commissioner, District #1
 - B. Appointment to Planning Commission - Gordon Andrews
Presented by:
Lisa Ransler, Community Services Director
 - C. Appointment to Planning Commission - Nicholas Carlson
Presented by:
Lisa Ransler, Community Services Director
 - D. Appointment of Deputy Medical Examiner - Dr. Koster
Presented by:
John Faul, County Administrator
8. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. Jail Elevator Replacement - Continuation of Services
Presented by:
John Small, Buildings & Grounds Director

9. Finance

Commissioner Liaison: Paul Schincariol

A. Evan's County Drain Note - Full Faith and Credit Resolution

Presented by:
Joe Parman, Drain Commissioner

B. Budget Adjustments

Presented by:
Rebecca Grabemeyer, Finance Director

C. Training & Travel Policy - Update

Presented by:
Rebecca Grabemeyer, Finance Director

D. Out of State Travel - Training

Presented by:
Rebecca Grabemeyer, Finance Director

E. ARPA VBISD Youth Center - Subrecipient Agreement

Presented by:
Lisa Ransler, Community Services Director

F. FY2024 USDA Housing Preservation Grant EXPEDITED

Presented by:
Lisa Ransler, Community Services Director

G. Parenting with Love and Limits Contract with Family Empowerment Services

Presented by:
Veronica Stillson, Family Division Administrator

H. Access & Visitation Service Contract FY25

Presented by:
Veronica Stillson, Family Division Administrator

10. Labor, Negotiations, and Contracts

Commissioner Liaison: Richard Godfrey

A. Juvenile Court, Family Aide Positions - Conversion from Part-Time to Youth Mentors Full-Time

Presented by:
Veronica Stillson, Family Division Administrator

11. Public Transit

Commissioner Liaison: Kurt Doroh

12. Veterans Services

Commissioner Liaison: Mike Chappell

13. Public Comment

Limit of 4 minutes per speaker.

14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.