

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

August 27, 2024

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **August 13th, 2024 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Proclamation of Pete Sinclair
Presented by:
John Faul, County Administrator
 - B. **Child & Parent Legal Representation Grant Contract
Presented by:
Veronica Stillson, Family Division Administrator
 - C. **Quality Legal Representation Grant Contract
Presented by:
Veronica Stillson, Family Division Administrator
 - D. **Appointment to the Southwest Michigan Materials Management Planning Committee (MMPC) - Paul Schincariol
Presented by:
Lisa Ransler, Community Services Director
 - E. **Appointment to the Southwest Michigan Materials Management Planning Committee (MMPC) - Bob Baran
Presented by:
Lisa Ransler, Community Services Director

- F. ****Appointment to the Van Buren County Brownfield Redevelopment Authority - Bryan Myrkle**
Presented by:
Lisa Ransler, Community Services Director
- 9. **Buildings and Grounds**
Commissioner Liaison: Tina Leary
 - A. ****Use of County Property - 2024 Grape Lake 5K Race**
Presented by:
John Faul, County Administrator
- 10. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. ****Disposal of County Property**
Presented by:
Tony Evans, Operations Lieutenant
- 11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- 12. **Public Transit**
Commissioner Liaison: Kurt Doroh
 - A. ****MDOT Contract 2017-0136 P12 R2**
Presented by:
Laurie Schlipp, Public Transit Director
 - B. ****MDOT Contract 2017-0136 P14 R2**
Presented by:
Laurie Schlipp, Public Transit Director
 - C. ****MDOT Contract 2017-0136 P15 R2**
Presented by:
Laurie Schlipp, Public Transit Director
- 13. **Veterans Services**
Commissioner Liaison: Mike Chappell
- 14. **Commissioner's Roundtable**
- 15. **Chairman's Update**
- 16. **Board Correspondence**
- 17. **Closed Session**
- 18. **Public Comment**
Limit of 4 minutes per speaker.
- 19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.