

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

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Committee of the Whole Agenda

June 11, 2024

1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. May 28th, 2024 Committee of the Whole Meeting Minutes
Presented by:
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5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. 2024 State of the Court Address - Judge Brickley
Presented by:
Kathleen Brickley, Chief Judge
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Michigan Association of Counties - Annual Conference
Presented by:
John Faul, County Administrator
 - B. Press Release: Southwest Michigan Materials Management Planning Committee Seeks Members
Presented by:
Lisa Ransler
8. Buildings and Grounds
Commissioner Liaison: Tina Leary
9. Finance
Commissioner Liaison: Paul Schincariol
 - A. Commissioner Per Diems
Presented by:
Rebecca Grabemeyer, Finance Director
 - B. Claims
Presented by:
Rebecca Grabemeyer, Finance Director

- C. **Budget Adjustments**
Presented by:
Rebecca Grabemeyer, Finance Director
- D. **Monthly Financial Statement**
Presented by:
Rebecca Grabemeyer, Finance Director
- E. **Equalization Services Contract - Addendum**
Presented by:
John Faul, County Administrator
- 10. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- 11. **Public Transit**
Commissioner Liaison: Kurt Doroh
 - A. **Central County Transportation Authority Contract Revision**
Presented by:
Laurie Schlipp, Public Transit Director
- 12. **Veterans Services**
Commissioner Liaison: Mike Chappell
 - A. **Veteran Services Bi-monthly Report**
Presented by:
David Krzycki, Veterans Services Director
 - B. **FY 2025 MVAA Grant Request -EXPEDITED**
Presented by:
David Krzycki, Veterans Services Director
- 13. **Public Comment**
Limit of 4 minutes per speaker.
- 14. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.