

### Commissioners

Chairperson: Randall Peat, District 5  
Vice Chair: Paul Schincariol, District 7  
Gail Patterson-Gladney, District 1  
Mike Chappell, District 2  
Kurt Doroh, District 3  
Richard Godfrey, District 4  
Tina Leary, District 6



### Contact

Board of Commissioners Chambers  
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Paw Paw, MI 49079

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## Board of Commissioners Agenda

April 23, 2024

### Immediately following the 1:00 PM Committee of the Whole Meeting

\*\* Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

**Webinar ID#: 891 2357 7829**

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda  
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
  - A. \*\*April 9th, 2024 Board of Commissioners Meeting Minutes  
Presented by:
7. Public Comment  
Limit of 4 minutes per speaker.
8. Administrative Affairs  
Commissioner Liaison: Gail Patterson-Gladney
  - A. \*\*Retirement and Adoption of K9 Kuno  
Presented by:  
Tony Evans, Operations Lieutenant
  - B. \*\*Out of State Travel Request - Sheriff's Department  
Presented by:  
Jim Charon, Captain
  - C. \*\*Fire and EMS Mobile CAD Access Agreement  
Presented by:  
CJ Johnson
  - D. \*\*Michigan Materials Management Plan for Van Buren County  
Presented by:  
Lisa Ransler, Community Services Director
  - E. \*\*Workers Memorial Day Proclamation  
Presented by:  
John Faul, County Administrator
  - F. Early Voting Grant Application Round 2 - EXPEDITED  
Presented by:

9. **Buildings and Grounds**  
Commissioner Liaison: Tina Leary
  - A. **\*\*Auction or Disposal of County Property - B&G Items**  
Presented by:  
John Small, Buildings & Grounds Director
10. **Finance**  
Commissioner Liaison: Paul Schincariol
  - A. **\*\*Claims**  
Presented by:  
Rebecca Grabemeyer, Finance Director
  - B. **\*\*Out of State Travel Request - Finance**  
Presented by:  
Rebecca Grabemeyer, Finance Director
  - C. **\*\*Equalization Report**  
Presented by:  
Anthony Meynard, Equalization Director
  - D. **\*\*2022 and 2023 Homeland Security Grant Program Intergovernmental Funding Agreements**  
Presented by:  
Raymond Hochsprung, Emergency Manager
11. **Labor, Negotiations, and Contracts**  
Commissioner Liaison: Richard Godfrey
  - A. **Creation of Position - Civilian Court Liaison EXPEDITED**  
Presented by:  
Chad Hunt  
Sheriff Abbott  
Karla Tankut
12. **Public Transit**  
Commissioner Liaison: Kurt Doroh
13. **Veterans Services**  
Commissioner Liaison: Mike Chappell
14. **Commissioner's Roundtable**
15. **Chairman's Update**
16. **Board Correspondence**
  - A. **Crawford County**  
Presented by:
  - B. **Road Commission Update**  
Presented by:  
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  - C. **Van Buren/Cass District Health Department Update**  
Presented by:  
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  - D. **Washtenaw County**  
Presented by:
17. **Closed Session**
18. **Public Comment**

Limit of 4 minutes per speaker.

## 19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing [admin@vanburencountymi.gov](mailto:admin@vanburencountymi.gov) or by calling the Board of Commissioners office at (269) 657-8253.