

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

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Board of Commissioners Agenda

April 9, 2024

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **March 26th, 2024 Board of Commissioners Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Out of State Travel Request - Specialty Courts
Presented by:
Rachel Lindley, Specialty Courts Administrator
 - B. **Office of the Public Defender - MIDC Grant
Presented by:
John Faul, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **MSUE Veterans Therapy Garden
Presented by:
Julie Pioch, District Director
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **New Covert Generating Cost Share Agreement - Covert Twp.
Presented by:
John Faul, County Administrator

B. ****Computer Replacement Program**

Presented by:
CJ Johnson

C. ****Prosecuting Attorney's Office Summer Intern 2024**

Presented by:
Susan Zuiderveen, Prosecuting Attorney

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

A. **Lapeer County**

Presented by:
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B. **Crawford County**

Presented by:
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17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.