

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Board of Commissioners Agenda

February 27, 2024

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **February 12th, 2024 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Re-appointment of VBCMHA Board of Director Members
Presented by:
John Faul, County Administrator
Debbie Hess
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Use of County Property - Paw Paw Days 2024
Presented by:
John Faul, County Administrator
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Claims
Presented by:
Becky Grabemeyer
 - B. **ARPA - Update & Standard Allowance Election

Presented by:
Rebecca Grabemeyer, Finance Director

C. ****911 Local Surcharge Collection Continuation for 2024-2025**

Presented by:
Tim McGee, 911 Director

D. ****Purchase of Two Detective Cars**

Presented by:
Jim Charon, Captain

E. ****Auction of Detective car**

Presented by:
Jim Charon, Captain

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

A. ****Public Transit Dispatcher - Full Time**

Presented by:
Laurie Schlipp, Public Transit Director
Anna Cerven, Human Resources Director

12. **Public Transit**

Commissioner Liaison: Kurt Doroh

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Commissioner's Roundtable**

15. **Chairman's Update**

16. **Board Correspondence**

17. **Closed Session**

18. **Public Comment**

Limit of 4 minutes per speaker.

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.