

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

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Committee of the Whole Agenda December 12, 2023 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. November 28th, 2023 Committee of the Whole Meeting Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. South Haven Buoy Update
Presented by:
John Faul, County Administrator
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Medical Examiner Appointment - EXPEDITED
Presented by:
John Faul, County Administrator
 - B. Deputy Medical Examiner Appointments - EXPEDITED
Presented by:
John Faul, County Administrator
 - C. SWMPC - Appointment of Kimberly Sinclair
Presented by:
John Faul, County Administrator
 - D. December 26th, 2023 Meeting
Presented by:
John Faul, County Administrator
8. Buildings and Grounds
Commissioner Liaison: Tina Leary
9. Finance
Commissioner Liaison: Paul Schincariol

- A. **DCS Technology - ROBIN Grant Update, MEC Subrecipient Agreement and Broadband Consultant Agreement - EXPEDITED**
Presented by:
John Faul, County Administrator
- B. **Commissioner Per Diems**
Presented by:
Becky Grabemeyer
- C. **Claims - EXPEDITED**
Presented by:
Becky Grabemeyer
- D. **Monthly Financial Statement**
Presented by:
Becky Grabemeyer
- E. **Foster Swift Invoice**
Presented by:
John Faul, County Administrator
- F. **Board of Commissioners Compensation**
Presented by:
Randall Peat, County Commissioner, District #5
- 10. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- 11. **Public Transit**
Commissioner Liaison: Kurt Doroh
- 12. **Veterans Services**
Commissioner Liaison: Mike Chappell
- A. **Veteran Services Report**
Presented by:
David Krzycki, Veterans Services Director
- 13. **Public Comment**
Limit of 4 minutes per speaker.
- 14. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.