

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

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Board of Commissioners Agenda

December 12, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **November 28th, 2023 Board of Commissioners Meeting Minutes
Presented by:
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7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Proclamation of Dana Getman
Presented by:
Gail Patterson-Gladney, County Commissioner, District #1
 - B. **Office of the Public Defender - Reorganization
Presented by:
John Faul, County Administrator
 - C. **Land Bank Authority Reappointment - Suzy Glomski
Presented by:
Trisha Nesbitt, Treasurer
 - D. Medical Examiner Appointment - EXPEDITED
Presented by:
John Faul, County Administrator
 - E. Deputy Medical Examiner Appointments - EXPEDITED
Presented by:
John Faul, County Administrator
9. Buildings and Grounds

Commissioner Liaison: Tina Leary

10. Finance

Commissioner Liaison: Paul Schincariol

A. ****MDARD Grant Award - Housing Target Market Analysis (TMA) & Strategic Housing Plan**

Presented by:
Lisa Ransler, Community Services Director

B. **DCS Technology - ROBIN Grant Update, MEC Subrecipient Agreement and Broadband Consultant Agreement - EXPEDITED**

Presented by:
John Faul, County Administrator

C. **Claims - EXPEDITED**

Presented by:
Becky Grabemeyer

11. Labor, Negotiations, and Contracts

Commissioner Liaison: Richard Godfrey

12. Public Transit

Commissioner Liaison: Kurt Doroh

13. Veterans Services

Commissioner Liaison: Mike Chappell

14. Public Comment

Limit of 4 minutes per speaker.

15. Chairman's Update

16. Board Correspondence

17. Closed Session

18. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.