

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

September 26, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **September 12th, 2023 Board of Commissioners Meeting Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Presentation
 - A. Judge Baillargeon - Regional Veteran's Treatment Court
9. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **ARPA VBISD Youth Center
Presented by:
Paul Schincariol, County Commissioner, District # 7
and Kurt Doroh
Gail Patterson-Gladney, County Commissioner, District #1
 - B. **Board of Canvasser Appointment
Presented by:
Suzanne Roehm, County Clerk
 - C. **Local Emergency Planning Committee Member List
Presented by:
Jim Charon, Captain
Raymond Hochsprung, Emergency Manager
 - D. **Keeler Township Ambulance Interlocal Agreement

Presented by:
John Faul, County Administrator

E. ****Keeler Township Ambulance VBEMS Service Contract**

Presented by:
John Faul, County Administrator

10. **Buildings and Grounds**

Commissioner Liaison: Tina Leary

11. **Finance**

Commissioner Liaison: Paul Schincariol

A. ****Claims**

Presented by:
Wayne Nelson, Accounting and Operations Consultant

B. ****Budget Adjustments**

Presented by:
Wayne Nelson, Accounting and Operations Consultant

C. ****Blight Elimination Grant - Round 2**

Presented by:
Trisha Nesbitt, Treasurer

D. ****Sale of Old Ambulance**

Presented by:
Jim Charon, Captain

E. ****911 Audio Recording Project**

Presented by:
Tim McGee, 911 Director

F. ****Access & Visitation Grant**

Presented by:
Veronica Stillson, Family Division Administrator

G. ****Opioid Steering Committee - Purchase of Naloxone Kits**

Presented by:
John Faul, County Administrator

H. **Juvenile Court - QLR & CPLR Grant Contracts - EXPEDITED**

Presented by:
Veronica Stillson, Family Division Administrator

I. **Friend of the Court - CRP Grant Contract - EXPEDITED**

Presented by:
Veronica Stillson, Family Division Administrator

J. **Blight Elimination - Round 3 - EXPEDITED**

Presented by:
Trisha Nesbitt, Treasurer

12. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

A. **Elected Officials Salaries - EXPEDITED**

Presented by:
John Faul, County Administrator
Anna Cerven, Human Resources Director

13. **Public Transit**

Commissioner Liaison: Kurt Doroh

A. ****MDOT Contract 2022-0144/P5**

Presented by:
Laurie Schlipp, Public Transit Director

14. **Veterans Services**

Commissioner Liaison: Mike Chappell

15. Commissioner's Update

16. Chairman's Update

17. Public Comment

Limit of 4 minutes per speaker.

18. Board Correspondence

19. Closed Session

20. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.