

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

August 22, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **August 8th, 2023 Board of Commissioners Meeting Minutes
Presented by:
John Faul, County Administrator
7. Public Comment
Limit of 4 minutes per speaker.
8. Presentation
 - A. Judge Baillargeon - Regional Veteran's Treatment Court
9. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Materials Management Planning Update
Presented by:
Kalli Marshall
John Faul, County Administrator
10. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Use of County Property - Courtside Ministries
Presented by:
John Faul, County Administrator
 - B. Use of County Property - Grape Lake 5K Race - EXPEDITED
Presented by:
John Faul, County Administrator

11. Finance
Commissioner Liaison: Paul Schincariol
 - A. ****Claims**
Presented by:
Lorna Nenciarini, Finance Director
 - B. ****Auction of County Property - Liquidation of County Vehicles**
Presented by:
Jim Charon, Captain
John Small, Buildings & Grounds Director
 - C. ****Amended DHS-2091**
Presented by:
Veronica Stillson, Family Division Administrator
 - D. ****Purchase of Patrol Vehicles for the 2023-2024 Fiscal year**
Presented by:
Jim Charon, Captain
12. Labor, Negotiations, and Contracts
Commissioner Liaison: Richard Godfrey
 - A. ****District Court Deputy Clerk - Salary Exception**
Presented by:
Ryan Smith
13. Public Transit
Commissioner Liaison: Kurt Doroh
14. Veterans Services
Commissioner Liaison: Mike Chappell
15. Chairman's Update
 - A. **Elected Officials/BoC Compensation**
Presented by:
Anna Cerven, Human Resources Director
John Faul, County Administrator
 - B. **ARPA Update**
Presented by:
John Faul, County Administrator
16. Board Correspondence
 - A. **Livingston County Board Resolution**
Presented by:
 - B. **Kalkaska County Board Resolution**
Presented by:
17. Closed Session
18. Public Comment
Limit of 4 minutes per speaker.
19. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.