

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

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Board of Commissioners Agenda

April 26, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **April 11th, 2023 Board of Commissioners Meeting
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Justice Facility Drainage Project
Presented by:
John Small, Buildings & Grounds Director
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **Claims
Presented by:
John Faul, Interim County Administrator
 - B. **Vital Record Fee and Marriage License Waiver Fee Increase
Presented by:
Suzie Roehm
 - C. **Resolution Pledging Full Faith and Credit to the Van Cass Intercounty Drain Drainage District Note or Notes

Presented by:
Joe Parman, Drain Commissioner

D. ****Blight Elimination Grant Award**

Presented by:
Trisha Nesbitt, Treasurer

E. ****Equalization Report**

Presented by:
Anthony Meyaard, Equalization Director

11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey

12. **Public Transit**
Commissioner Liaison: Kurt Doroh

13. **Veterans Services**
Commissioner Liaison: Mike Chappell

14. **Public Comment**
Limit of 4 minutes per speaker.

15. **Treasurer's Report**

A. **Treasurer's Report**

16. **Chairman's Update**

A. **GIS Department Discussion**

17. **Board Correspondence**

A. **Ontonagon County Resolution**
Presented by:

B. **Alcona County Resolution**
Presented by:

18. **Closed Session**

19. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.