

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

March 14, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. ** February 28th, 2023 Board of Commissioners Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Schedule Public Hearing for Hartford Kayak Launch Project
Presented by:
Mike Chappell, County Commissioner, District #4
 - B. Resolution of Community Support to Change the Routing of the New Consumers Energy Power Line
Presented by:
Charles Norton, Interim Deputy County Administrator
 - C. County Administrator Posting - Recruiting Firm Contract - EXPEDITED
Presented by:
Anna Cerven, Director of Human Resources
9. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Request to use County property - Paw Paw Large Tire Recycling Event
Presented by:
Charles Norton, Interim Deputy County Administrator

10. Finance
Commissioner Liaison: Paul Schincariol
 - A. ****Annual Resolution for Continuation of the Collection of 911 Local Surcharge**
Presented by:
Tim McGee, 911 Director
 - B. **MML Insurance Renewal - EXPEDITED**
Presented by:
Charles Norton, Interim Deputy County Administrator
 - C. **Treasurer's Monthly Report**
Presented by:
Trisha Nesbitt, Treasurer
 - D. **SCAO Virtual Backlog Response Docket Grant - EXPEDITED**
Presented by:
Natalie Dean, Trial Court Administrator
11. Labor, Negotiations, and Contracts
Commissioner Liaison: Richard Godfrey
 - A. ****Life EMS Contract Renewal**
Presented by:
Charles Norton, Interim Deputy County Administrator
 - B. ****MERS 457 Plan**
Presented by:
Anna Cerven, Director of Human Resources
 - C. **Fiber Lease to 203 S. Niles St with Bloomingdale Telecom - EXPEDITED**
Presented by:
CJ Johnson
 - D. **Salary Exception - Finance Director - EXPEDITED**
Presented by:
Anna Cerven, Director of Human Resources
12. Public Comment
Limit of 4 minutes per speaker.
13. Board Correspondence
 - A. **Clinton County Board Resolution**
Presented by:
 - B. **Cheyboygan County Board Resolution**
Presented by:
14. Closed Session
15. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.