

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

Ph: 269-657-8253
Fax: 269-657-8252

Board of Commissioners Agenda

February 14, 2023

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. ** January 24, 2023 Board of Commissioners Minutes
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Presentation
 - A. Proclamation - Suella VanDyke
9. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Appointments/Re-appointments to the Land Preservation Board
Presented by:
Julie Pioch, District Director
 - B. ROBIN Memorandum of Understanding template review
Presented by:
Charles Norton, Interim Deputy County Administrator
10. Buildings and Grounds
Commissioner Liaison: Tina Leary
 - A. **Request to use County Property - Paw Paw Wine and Harvest Festival 2023
Presented by:
John Small, Buildings & Grounds Director

11. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. ****Staff additions to 911 Central Dispatch**
Presented by:
Tim McGee, 911 Director
 - B. ****2023 Annual Borrowing Resolution**
Presented by:
Trisha Nesbitt, Treasurer
 - C. **Purchase of used Vehicles**
Presented by:
Jim Charon, Captain
12. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
 - A. ****Animal Control Deputies Wage Scale Reclassification**
Presented by:
Tony Evans, Operations Lieutenant
Anna Cerven, Director of Human Resources
Sheriff Abbott
 - B. ****Position Elimination and Creation**
Presented by:
Ryan Post, County Administrator
 - C. ****Finance Operations Manager Wage Scale Reclassification**
Presented by:
Ryan Post, County Administrator
 - D. **Finance Director Update**
Presented by:
Charles Norton, Interim Deputy County Administrator
13. **Public Comment**
Limit of 4 minutes per speaker.
14. **Board Correspondence**
 - A. **Mackinac County Board of Commissioners**
Presented by:
15. **Closed Session**
16. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.