

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Mike Chappell, District 2
Kurt Doroh, District 3
Richard Godfrey, District 4
Tina Leary, District 6



Contact

Board of Commissioners Chambers
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Committee of the Whole Agenda February 14, 2023 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. January 24, 2023 Committee of the Whole Minutes
Presented by:
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5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. State of the Court Address
Presented by:
Kathleen Brickley, Chief Judge
 - B. Land Bank 2022 Annual Report
Presented by:
Trisha Nesbitt, Treasurer
 - C. ROBIN Grant Matching Funds Update
Presented by:
Sarah Snoeyink, Market Van Buren
7. Closed Session
 - A. To consider material exempt from discussion or disclosure by state or federal statute. MCL 15.268(h)
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. ROBIN Memorandum of Understanding template review
Presented by:
Charles Norton, Interim Deputy County Administrator
 - B. Appointments/Re-appointments to the Land Preservation Board
Presented by:
Julie Pioch, District Director
 - C. Appointment of CJ Johnson to Interim IT Director

Presented by:
Charles Norton, Interim Deputy County Administrator

9. **Buildings and Grounds**

- A. **Johnson Controls fire protection system proposal**
- B. **Health Department awning repair proposal**

10. **Finance**

Commissioner Liaison: Paul Schincariol

A. **Commissioner Per Diems**

Presented by:
Ryan Post, County Administrator

B. **Purchase of used Vehicles**

Presented by:
Jim Charon, Captain

C. **FOC Move Projected Costs**

Presented by:
Veronica Stillson, Family Division Administrator

D. **FOC Pay Scale Exception**

Presented by:
Veronica Stillson, Family Division Administrator

E. **Foster Swift Invoice**

Presented by:
Charles Norton, Interim Deputy County Administrator

F. **Claims**

Presented by:
Ryan Post, County Administrator

G. **Budget Adjustments**

Presented by:
Ryan Post, County Administrator

H. **Monthly Financial Statement**

Presented by:
Ryan Post, County Administrator

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

A. **School Resource Deputy Position - Bloomingdale Public Schools**

Presented by:
Tony Evans, Operations Lieutenant

B. **School Resource Deputy Position - Gobles Public Schools**

Presented by:
Tony Evans, Operations Lieutenant

C. **Elimination/Creation - Animal Control**

Presented by:
Sheriff Abbott
Tony Evans, Operations Lieutenant

D. **VSO Position Creation**

Presented by:
David Krzycki, Veterans Services Director

E. **County Administrator Update**

Presented by:
Ryan Post, County Administrator

F. **Finance Director Update**

Presented by:
Charles Norton, Interim Deputy County Administrator

12. **Veterans Services**

Commissioner Liaison: Mike Chappell

A. Veterans Services Update

Presented by:
David Krzycki, Veterans Services Director

13. Public Comment

Limit of 4 minutes per speaker.

14. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.