

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

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Committee of the Whole Agenda January 10, 2023 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. December 27, 2022 Committee of the Whole Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. DCS Broadband Update
Presented by:
Ryan Post, County Administrator
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Appointment of Emily Hickmott to the Parks Commission
Presented by:
Ryan Post, County Administrator
 - B. Re-Appointment to Building Authority - Wayne Nelson
Presented by:
Ryan Post, County Administrator
8. Buildings and Grounds
Commissioner Liaison: Don Hanson
 - A. Renaming the Board of Commissioners Room to the Donald Hanson Room
Presented by:
Ryan Post, County Administrator
 - B. Buildings & Grounds Update
Presented by:
John Small, Buildings & Grounds Director
 - C. FOC Move Projected Costs
Presented by:
Ryan Post, County Administrator

- D. **VanDam & Krusinga Payment Directive and Work Contract Agreement**
Presented by:
John Small, Buildings & Grounds Director
- E. **2023 Recycling Collections at Hazen St.**
Presented by:
John Small, Buildings & Grounds Director
- 9. **Finance**
Commissioner Liaison: Paul Schincariol
 - A. **Commissioner Per Diems**
Presented by:
Ryan Post, County Administrator
 - B. **Claims**
Presented by:
Stephanie Walker, Finance Director
 - C. **Local Assistance and Tribal Consistency Fund (LATCF) Grant Request**
Presented by:
Stephanie Walker, Finance Director
 - D. **Budget Adjustments**
Presented by:
Stephanie Walker, Finance Director
 - E. **Monthly Financial Statement**
Presented by:
Stephanie Walker, Finance Director
- 10. **Labor, Negotiations, and Contracts**
 - A. **AFSCME Reclassification Requests**
- 11. **Public Transit**
 - A. **MDOT Contract 2022-0144/P2**
 - B. **MDOT Contract 2022-0144/P3**
 - C. **Annual Application Information for MDOT**
- 12. **Public Comment**
Limit of 4 minutes per speaker.
- 13. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.