

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Board of Commissioners Agenda

December 27, 2022

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. ****Board of Commissioners 12/13/2022 Minutes**
Presented by:
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **VBEMS Contract Renewal**
Presented by:
Ryan Post, County Administrator
 - B. **Land Bank Authority Board Re-Appointment - Zach Morris**
Presented by:
Ryan Post, County Administrator
9. Buildings and Grounds
Commissioner Liaison: Don Hanson
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. ****2023 Marijuana Operation and Oversight Grant Program**
Presented by:
Ryan Post, County Administrator
 - B. **ARPA Proposal # 029 - Road Commission CR 388**
Presented by:
Dan Bishop

C. ****ARPA Proposal # 031 - Van Buren Cass District Health Department**

Presented by:
Danielle Persky
Van Buren Cass District Health Department

11. **Labor, Negotiations, and Contracts**

Commissioner Liaison: Richard Godfrey

A. **AFSCME Union Bargaining Agreements**

Presented by:

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B. **APA Agreement**

Presented by:

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C. **Court Association Bargaining Agreements**

Presented by:

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D. **GELC - Corrections Bargaining Agreements**

Presented by:

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E. **Non-Represented Employees and Elected Officials Compensation**

Presented by:

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F. **POLC - Command Bargaining Agreements**

Presented by:

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G. **POLC - Deputies Bargaining Agreement**

Presented by:

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H. **POLC - Dispatch Bargaining Agreement**

Presented by:

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I. **Prosecuting Attorneys Legal Secretaries Association**

Presented by:

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12. **Public Transit**

Commissioner Liaison: Kurt Doroh

A. ****Vehicle Accessibility Plan**

Presented by:
Laurie Schlipp, Public Transit Director

B. ****Appointment to the Public Transit Local Advisory Council - Nicole Handy**

Presented by:
Laurie Schlipp, Public Transit Director

13. **Veterans Services**

Commissioner Liaison: Mike Chappell

14. **Public Comment**

Limit of 4 minutes per speaker.

15. **Board Correspondence**

A. **Barry County Resolution to Amend Michigan Auto Insurance**

Presented by:

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16. **Closed Session**

17. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.