

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda December 13, 2022 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. November 22, 2022 Committee of the Whole Minutes
Presented by:
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Appreciation For Commissioner Hanson's Years of Service
Presented by:
 - B. DCS Broadband Work Plan
Presented by:
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
8. Buildings and Grounds
Commissioner Liaison: Don Hanson
 - A. Use of County Property - Battle Creek VA
Presented by:
Ryan Post, County Administrator
9. Finance
Commissioner Liaison: Paul Schincariol
 - A. ARPA Proposal # 028 - Covert Township Sanitary Sewer Improvements
Presented by:
Kenneth Harrington
 - B. ARPA Proposal # 029 - Road Commission CR 388
Presented by:
Dan Bishop

- C. **ARPA Proposal # 031 - Van Buren Cass District Health Department**
Presented by:
Danielle Persky
Van Buren Cass District Health Department
- D. **ARPA Proposal # 033 - Red Arrow Youth Center**
Presented by:
Maria Bowater
Red Arrow Ministries
- E. **ARPA Proposal # 035 - Lawton Lead Service Line Replacement**
Presented by:
Lisa Imus
Village Manager
- F. **2023 Marijuana Operation and Oversight Grant Program**
Presented by:
Ryan Post, County Administrator
- G. **Administrator's Mileage Reimbursement**
Presented by:
Ryan Post, County Administrator
- H. **Foster Swift Invoice**
Presented by:
Ryan Post, County Administrator
- I. **Commissioner Per Diems**
Presented by:
Paul Schincariol, County Commissioner, District # 7
- J. **Claims**
Presented by:
Stephanie Walker, Finance Director
- K. **Monthly Financial Statement**
Presented by:
Stephanie Walker, Finance Director
- 10. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- 11. **Public Transit**
Commissioner Liaison: Kurt Doroh
 - A. **Public Transit Financial Reports**
Presented by:
Laurie Schlipp, Public Transit Director
 - B. **Public Transit Operations Reports**
Presented by:
Laurie Schlipp, Public Transit Director
 - C. **Public Transit Director's Report**
Presented by:
Laurie Schlipp, Public Transit Director
 - D. **Vehicle Accessibility Plan**
Presented by:
Laurie Schlipp, Public Transit Director
 - E. **Appointment to the Public Transit Local Advisory Council - Nicole Handy**
Presented by:
Laurie Schlipp, Public Transit Director
- 12. **Veterans Services**

Commissioner Liaison: Mike Chappell

13. **Public Comment**

Limit of 4 minutes per speaker.

14. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.