

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Paw Paw, MI 49079

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Board of Commissioners Agenda

November 22, 2022

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. ** November 08, 2022 Board of Commissioners Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
7. Public Comment
Limit of 4 minutes per speaker.
8. Presentation
 - A. Proclamation - Veteran Services
9. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. ** Re-Appointment to Kinexus Workforce Development - George Saleeby
Presented by:
Ryan Post, County Administrator
 - B. ** Re-Appointment to the VBC Road Commission - Reginald Boze
Presented by:
Ryan Post, County Administrator
 - C. ** Appointment to the EDC Board - Stephanie Timmer
Presented by:
Sarah Snoeyink, Market Van Buren

- D. **** MERS Resolution Establishing Authorized Signatories**
Presented by:
Ryan Post, County Administrator
10. **Buildings and Grounds**
Commissioner Liaison: Don Hanson
- A. **Purchase of the Kelly Page Law Office Building**
Presented by:
11. **Finance**
Commissioner Liaison: Paul Schincariol
- A. **** 911 Dispatch - Portable Radio for COOP**
Presented by:
Tim McGee, 911 Director
- B. **** BDA Purchase for Sheriffs Building - Communications**
Presented by:
Jim Charon, Captain
- C. **** Auction of County Property**
Presented by:
Jim Charon, Captain
- D. **** Remote Support Software Renewal**
Presented by:
Charles Norton, Information Technology Director
- E. **** Application for Additional MERS Service Credit Purchase**
Presented by:
Ryan Post, County Administrator
- F. **Revised Apportionment Report**
Presented by:
Anthony Meyaard, Equalization Director
- G. **Blight Elimination Grant**

Presented by:
Trisha Nesbitt, Treasurer
- H. **State Court Administrative Office (SCAO) grant awards for the Drug Treatment Court, Family Treatment Court, Swift and Sure Sanctions Probation Program, Adult Recovery Court, and Sobriety Court.**
Presented by:
Jenna Reinking
12. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- A. **Wage Exception - General Maintenance Technician**
Presented by:
John Small, Buildings & Grounds Director
13. **Public Transit**
Commissioner Liaison: Kurt Doroh
14. **Veterans Services**
Commissioner Liaison: Mike Chappell
15. **Public Comment**
Limit of 4 minutes per speaker.

16. Board Correspondence
17. Closed Session
18. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.