

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Committee of the Whole Agenda November 8, 2022 1:00 PM

This public meeting may only be attended in person. It will not be available through Zoom or YouTube Live Stream.

1. **Call to Order**
2. **Additions/Deletions to the Agenda**
3. **Approval of Agenda**
4. **Approval of Minutes**
 - A. **10/25/2022 Committee of the Whole Meeting Minutes**
Presented by:
Suzanne Roehm, County Clerk
5. **Public Comment**
Limit of 4 minutes per speaker.
6. **Presentation**
7. **Administrative Affairs**
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Re-Appointment to Kinexus Workforce Development - George Saleeby**
Presented by:
Ryan Post, County Administrator
 - B. **Re-Appointment to the VBC Road Commission - Reginald Boze**
Presented by:
Ryan Post, County Administrator
 - C. **Appointment to the EDC Board - Stephanie Timmer**
Presented by:
Sarah Snoeyink, Market Van Buren
 - D. **Opioid Settlement Point of Contact**
Presented by:
Ryan Post, County Administrator
 - E. **MERS Resolution Establishing Authorized Signatories**
Presented by:
Ryan Post, County Administrator
8. **Buildings and Grounds**
Commissioner Liaison: Don Hanson
 - A. **B&G Department Update**
Presented by:
John Small, Buildings & Grounds Director
9. **Finance**
Commissioner Liaison: Paul Schincariol

- A. **911 Dispatch - Portable Radio for COOP**
Presented by:
Tim McGee, 911 Director
- B. **BDA Purchase for Sheriffs Building - Communications**
Presented by:
Jim Charon, Captain
- C. **Auction of County Property**
Presented by:
Jim Charon, Captain
- D. **Remote Support Software Renewal**
Presented by:
Charles Norton, Information Technology Director
- E. **MDOC Request for Office Movement / File Digitization**
Presented by:
Ryan Post, County Administrator
- F. **Purchase of the Kelly Page Law Office Building**
Presented by:
Ryan Post, County Administrator
- G. **Application for Additional MERS Service Credit Purchase**
Presented by:
Ryan Post, County Administrator
- H. **ARPA Update and Next Steps**
Presented by:
Ryan Post, County Administrator
- I. **Claims**
Presented by:
Ryan Post, County Administrator
- J. **Budget Adjustments**
Presented by:
Ryan Post, County Administrator
- K. **Monthly Financial Statement**
Presented by:
Ryan Post, County Administrator
- L. **Commissioner Per Diems**
Presented by:
Paul Schincariol, County Commissioner, District # 7
- 10. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
 - A. **Salary Exception for Finance Director Position**
- 11. **Public Comment**
Limit of 4 minutes per speaker.
- 12. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.