



**MINUTES**  
**Board of Commissioners Chambers**  
**219 East Paw Paw Street**

**October 25, 2022**

**Commissioners**

Gail Patterson-Gladney, District 1  
Kurt Doroh, District 2  
Richard Godfrey, District 3  
Mike Chappell, District 4  
Randall Peat, District 5  
Donald Hanson, District 6  
Paul Schincariol, District 7

**Public Hearing Meeting**

1. **Call to Order**  
The Public Hearing was called to order at 12:53 PM by Randall Peat, Chairman of the Board. Present: Patterson-Gladney, Doroh, Godfrey, Chappell, Peat, and Hanson.
2. **Additions/Deletions to the Agenda**
3. **Approval of Agenda**  
Motion to approve the agenda as presented.  
Motion by Gail Patterson-Gladney, Second by Donald Hanson, Carried
4. **Public Comment**  
None.
5. **Agenda Items**
  - A. **Commercial Property Assessed Clean Energy (C-PACE) Program**  
Sarah Snoeyink briefly outlined the Commercial Property Assessed Clean Energy Program.
6. **Public Comment**  
Chairman Peat asked for public comment three times, there was no public comment.
7. **Adjournment**  
The meeting was adjourned at 12:56 PM.

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**Suzie Roehm, County Clerk**